

COPY FOR THE EXHIBITOR

expo

NEW DATES: 25 - 27 SEPTEMBER 2020

## **PRIVATE AGREEMENT - INVOICE DATA**

|   | Stand   |                              |                                 |
|---|---|------------------------------|---------------------------------|
| ADDRESS:  |   |                              |                                 |
| CITY:   | POSTAL CODE:  | VAT                          | RATION No:                      |
| LINE OF BUSINESS:   |   |                              |                                 |
| TEL.:   | FAX:  | E-mail:                      |                                 |
| STAND RATES:  |   |                              |                                 |
| A. Free Space Stand   | B. Shell Shceme S   | tand                         |                                 |
| 1 - 60τ.μ. 120€<br>61 - 120τ.μ. 110€<br>121 - 250τ.μ. 100€<br>251 and more 90€  | 1 - 60τ.μ.<br>61 - 120τ.μ.<br>121 - 250τ.μ.<br>251 and more | 140€<br>130€<br>120€<br>110€ |                                 |
| A. Free Space Stand: The Free Space Sta   | nd does not include any equipment or                        | carpet.                      |                                 |
| <b>B. Shell Scheme Stand:</b> The Shell Scheme One spot 100 watt / $3 m^2$ of the stand $\cdot$ Ba  |   | oden back and side walls •   | Carpet • One desk • Two chairs  |
| M <sup>2</sup> VALUE  | NET TOTAL   | VAT 24%                      | GRAND TOTAL                     |
| PAYMENT METHOD: The payment transa<br>50% and VAT (24%) to be paid together<br>until 31th of July 2020 at the following b<br>EUROBANK EFG - IBAN GR 93026020500 | with application, the remaining 50'<br>ank account:         |                              |                                 |
| CONTACT PERSON:   |   |                              |                                 |
| MOB ·   | E-M/  | AIL:                         |                                 |
|   |   |                              |                                 |
| BANNER TITLE:   |   |                              |                                 |
|   |   |                              |                                 |
| BANNER TITLE:<br>CONSTRUCTION COMPANY:  | REGULATIONS OF PARTICIPATION THAT                           | WERE DELIVERED TO ME         | THE PARTICIPATION COST/AMOUNT I |

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